



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday, 17 May 2016

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Phil Wye, Constitutional Services **Direct Dial:** 0115 8764637

AGENDA

Pages

- | | | |
|----------|--|----------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 19 May 2016 (for confirmation) | 3 - 6 |
| 4 | PROPOSED EXPANSION OF MELLERS PRIMARY AND NURSERY SCHOOL - KEY DECISION
Report of the Portfolio Holder for Schools | 7 - 30 |
| 5 | SCHOOL CONDITION FUNDING ALLOCATIONS FOR 2016-2017 - KEY DECISION
Report of the Portfolio Holder for Schools | 31 - 38 |
| 6 | ALTERNATIVE PROVISION MODEL 2016/2017 - KEY DECISION
Report of the Portfolio Holder for Schools | 39 - 54 |
| 7 | NOTTINGHAM CITY COUNCIL'S PUBLIC SPACES PROTECTION ORDERS IN RESPECT OF DOGS
Report of the Portfolio Holder for Community Services | 55 - 144 |

8 DATES OF FUTURE MEETINGS

To consider meeting at 2pm on the following Tuesdays:

2016

28 June

19 July

20 September

18 October

22 November

20 December

2017

17 January

21 February

21 March

18 April

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE FOR THE REASONS LISTED IN THE AGENDA PAPERS. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.